

# City of Taylor

RICK SOLLARS  
Mayor

CYNTHIA A. BOWER  
City Clerk

MICHELLE TOCCO  
Treasurer

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Taylor, MI 48180

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CITY COUNCIL

TIMOTHY WOOLLEY  
Chairman

ANGELA CROFT  
Chair Pro-Tem

CHARLEY JOHNSON  
CAROLINE PATTS  
BUTCH RAMIK  
DANIEL BZURA  
ANGIE WINTON

## MINUTES

The regular meeting of the Taylor City Council was held on Tuesday, February 4, 2020 in the Taylor Municipal Building at 23555 Goddard Road, Taylor, Michigan. Council Chairman Tim Woolley called the meeting to order.

Present.....: Council Members: Woolley, Johnson, Winton, Patts, Ramik, Bzura  
Also Present: Mayor Sollars, City Clerk Bower, Treasurer Tocco  
Excused.....: Council Member Croft, Corporation Counsel Andreasen

Motion By: Patts Supported By: Winton

Resolved.: To approve Acceptance of the agenda with following amendments to item #19, change the amount to "\$15,675".

Unanimously carried

CCR #: 2.39-20

Motion By: Ramik Supported By: Patts

Resolved.: To approve Acceptance of the minutes of the meeting held January 21, 2020 and dispense with oral reading.

Unanimously carried

CCR #: 2.40-20

Motion By: Winton Supported By: Patts

Resolved.: To receive and file Detroit Institute of Art presentation.

Unanimously carried

CCR #: 2.41-20

Motion By: Patts Supported By: Ramik

Resolved.: To approve amending council resolution # 7.375-19. The amendment will increase the total blanket expenditure request by \$4,000 for a total amount not to exceed \$38,800 per the attached schedule.

Unanimously carried

CCR #: 2.42-20

Motion By: Winton Supported By: Ramik

Resolved.: To approve Emergency Training Solutions to provide ACLS and BLS Medical training to the Fire Department, in the amount of \$5,500 to be funded through Fire Department Training Fund. This training is Mandatory annual training.

Unanimously carried

CCR #: 2.43-20

**Motion By: Patts**                    **Supported By: Bzura**  
**Resolved.:** To receive and file emergency purchase of Toughbook from CDW-G low quote in an amount not to exceed \$3,151 to be paid for out of Fire Dept ALS Operating Supplies.

**Unanimously carried**

**CCR #: 2.44-20**

**Motion By: Ramik**                    **Supported By: Winton**  
**Resolved.:** To approve KCI Printing for the postage associated with mailing the 2020 Assessment Change Notices for Real Property, in an amount not to exceed \$9,366.

**Unanimously carried**

**CCR #: 2.45-20**

**Motion By: Ramik**                    **Supported By: Winton**  
**Resolved.:** To approve 2020 Poverty Guidelines for the upcoming tax year. Revised income thresholds for 2020 take into account the Federal Poverty Level, a standard required from the State Tax Commission. The asset test has remained unchanged from prior years. The out-of-pocket tax burden was changed from ten to fifteen percent of the household income to three and a half to five percent depending on the applicant's age, in addition to any property tax assistance received from the State of Michigan.

**Unanimously carried**

**CCR #: 2.46-20**

**Motion By: Winton**                    **Supported By: Bzura**  
**Resolved.:** To approve home deferred loan for homeowner #2020-001 in the amount of \$14,050 plus a 10% contingency for a total amount of \$15,455 through Pro Care Restoration, low quote, funded through the Community Development Block Grant. Not to exceed program limits.

**Unanimously carried**

**CCR #: 2.47-20**

**Motion By: Patts**                    **Supported By: Winton**  
**Resolved.:** To approve payment in the amount of \$5,850 to National Faith Home Buyers for the down payment assistance for home buyers #2020-04 funded through the HOME grant

**Unanimously carried**

**CCR #: 2.48-20**

**Motion By: Winton**                    **Supported By: Ramik**  
**Resolved.:** To approve authorizing the Mayor to sign a Purchase Agreement on behalf of the City of Taylor for the sale of Parcel ID 60066020010001 in the amount of \$11,000. Proceeds go to the General Fund.

**Unanimously carried**

**CCR #: 2.49-20**

**Motion By: Patts**                    **Supported By: Winton**  
**Resolved.:** To amend City Council resolution 12.682-19 to an amount not to exceed \$6,500 funded through the Community Development Block Grant.

**Unanimously carried**

**CCR #: 2.50-20**

**Motion By: Patts**                      **Supported By: Winton**  
**Resolved.:** To receive and file the 2018-2019 Annual Library Report.

Unanimously carried

CCR #: 2.51-20

**Motion By: Ramik**                      **Supported By: Winton**  
**Resolved.:** To receive and file Planning Commission's five year review of the City of Taylor Master Plan

Unanimously carried

CCR #: 2.52-20

**Motion By: Patts**                      **Supported By: Winton**  
**Resolved.:** To approve a resolution to designate Richard McCarty, City Engineer as the Street Administrator for the City of Taylor in all Act 51 transactions with the Michigan Department of Transportation.

Unanimously carried

CCR #: 2.53-20

**Motion By: Winton**                      **Supported By: Patts**  
**Resolved.:** To approve settlement for claim #P615-16-00418, as recommended by Risk Management.

Ayes.....: Winton, Patts, Ramik  
Nays.....: Woolley, Johnson, Bzura

Motion not carried

CCR #: 2.54-20

**Motion By: Ramik**                      **Supported By: Patts**  
**Resolved.:** To approve the purchase of laptops from Sehi Computer Products, low bid, to be utilized as Electronic Poll Books, in the amount not to exceed \$15,675 plus shipping; funds to be allocated from General Fund, Clerk's Office, I.T. Equipment Expense.

Unanimously carried

CCR #: 2.55-20

**Motion By: Patts**                      **Supported By: Johnson**  
**Resolved.:** To postpone the solicitation request from Knights of Columbus All Saints Council #4872 to hold their annual canister drive on April 3-5, 2020.

Unanimously carried

CCR #: 2.56-20

**Motion By: Bzura**                      **Supported By: Winton**  
**Resolved.:** To approve adjournment.

Unanimously carried

CCR #: 2.57-20

*The meeting was adjourned at 7:18 p.m.*

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*Tim Woolley, Chairman*

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*Cynthia A. Bower, City Clerk*